Himachal Pradesh Public Service Commission

| | | | | | FO | RMAT O | F APPLICATI | ION | | | |
|--|--|---------------------|---------------|--------|---------------|--------------|-----------------|---------|---------------------------------------|------------------|----------|
| APPLICATIO | ON FOR TH | IE POST | (S) OF _ | | | | ITE | M | IN TH | E DEPARTME | NT OF |
| 1 Nome of th | | | RIISED | VIDE | : AD' | VERTISE | EMENT NO. | | · · · · · · · · · · · · · · · · · · · | | |
| 1.Name of th (In capital | | • | | | | | | | | | |
| 2. Father's N | | | | | | | | | Paste recent (la | ast | |
| 3. Sex (Male/Female) | | | | | | | | | six months peri | | |
| D D M M Y Y Y | | | | | | | | | Pass-port size | | |
| 4. Date of birth: | | | | | | | | | attested | | |
| | | | | | | | | | photograph | | |
| 5. Address for communication (IN CAPITAL LETTERS WITH | | | | | | | | | | | |
| PINCODE & Telephone No.) | | | | | | | | | | | |
| 6. Permaner | | | | | | | | | | | |
| 7. State to w | | | | | | | , | | | | |
| 8. Name of o | category: (G | eneral/S0 | C/ST/OE | BC/WF | F/E | x-man/ D | Dependent wa | rd of | Ex-man/ Phy | sically/Visually | 1 |
| handica | | | | | | | | | | | |
| 9. Academic | | | | | | | | | | _ | |
| Sr.No. | Exam. Pas | %age | %age of Marks | | | Board/ Unive | | Subject | | | |
| | | | | | | Passing |] | | | _ | |
| 1. | | | | | | | | | | _ | |
| 2. | | | | | | | | | | - | |
| 3. | | | () (a) | | | | | | | | |
| 10.Are you h | | | | oumo | nt: | | | | · · · · · · · · · · · · · · · · · · · | | |
| Sr.No. | ronological detail of your employment: Name of Deptt. Post held From To Whether permanent/ Remarks. | | | | | | | | | | |
| SI.NO. | Name of D | Name of Deptt. Post | | | | 10 | Temporary/Ten | | | | |
| 1. | | | | | | | remporary/r | Critar | 0. | - | |
| 2. | | | | | | | | | | - | |
| 3. | | | | | | | | | | - | |
| 12.Particular | rs of Bank D | raft : | | | | | | | | | |
| Bank Draft No. Name of Bank | | | | | Date of issue | | | | nount | 7 | |
| | | | - | | | | | | | 1 | |
| 13.Detail of | documents of | enclosed: | | | | | | | | _ | |
| Sr.No. | Nan | ne of Doo | ument | | | | | | | | |
| 1. | | | | | | | | | | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| | | - · | | | | | | | his application | | |
| | | | | | | | stand that in t | ne ev | vent of any info | rmation being | round |
| false or inco | rrect, my ca | andidature | e is liabl | | e ca | ncellea. | Signatu | iro of | the applicant | | |
| Declara | tion to bo | furnichoc | | ndida | too | bolongin | | | ed catagories | overet esteri | rice of |
| Scheduled C | | | | | | | | serv | eu calagones | except catego | illes of |
| | | | aughter | | | | iter.) | | 1 | Resident of | village |
| • | | Post Of | - | 01 | On | Tehs | sil | | | District | village |
| Himachal Pr | | | | at the | con | | | n rec | orded/ filled -ir | | true to |
| | | | | | | | | | ort of these c | | |
| required by the H.P.Public Service Commission and that in the event of these contents being found incorrect, I | | | | | | | | | | | |
| shall be liab | le to be deb | parred fro | m any s | servic | e / jo | ob under | the Governm | | of Himachal Pr | | |
| three years a | and also I sh | nall be lia | ble for c | rimina | al pro | oceeding | S. | | | | |

Date: Place. Signature of the Applicant