

**FORM-“C”.**  
*(See Bye-laws 6)*

**MUNICIPAL CORPORATION SHIMLA.**

**Application for water connection/Sewerage connection.**

(1)- New Domestic/ Commercial/Construction water connection.

(2)- New Sewerage Connection.

(3)- Water/Sewerage connection extension/addition & alteration.

*(Struck Off (X), which ever is not applicable).*

To

The Commissioner/Municipal Engineer,  
Municipal Corporation, Shimla.

1. Name \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ House:
2. Street: \_\_\_\_\_
3. Locality: \_\_\_\_\_
4. Year \_\_\_\_\_ of \_\_\_\_\_ construction \_\_\_\_\_ of \_\_\_\_\_ house:
5. Name \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ House \_\_\_\_\_ Owner:
6. Name \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ applicant:
7. Whether \_\_\_\_\_ applicant \_\_\_\_\_ is \_\_\_\_\_ owner \_\_\_\_\_ or \_\_\_\_\_ tenant:
8. Whether the water connection is required for const. purpose: \_\_\_\_\_
9. If yes, whether plan of Bldg. approved from M.C. Shimla/competent \_\_\_\_\_ authority:
10. If Required for domestic use whether completion plan of bldg. stands approved from M.C. Shimla/competent authority: \_\_\_\_\_
11. Present position of work in case Bldg. is Construction: \_\_\_\_\_
12. Whether the Bldg. is within M.C. Limit or outside. \_\_\_\_\_
13. Approx. \_\_\_\_\_ No. \_\_\_\_\_ of \_\_\_\_\_ users:
14. Dia \_\_\_\_\_ of \_\_\_\_\_ Pipe \_\_\_\_\_ line:
15. No. of fittings required: \_\_\_\_\_  
(i) Bib tap: \_\_\_\_\_

- (ii) W.Cs.: \_\_\_\_\_  
 (iii) Geysers: \_\_\_\_\_  
 (iv) Sink/ Wash basin: \_\_\_\_\_
16. Detail \_\_\_\_\_ of \_\_\_\_\_ Existing \_\_\_\_\_ fittings:
17. Address \_\_\_\_\_ for \_\_\_\_\_ Correspondence:  
 \_\_\_\_\_  
 \_\_\_\_\_
18. \_\_\_\_\_ Permanent \_\_\_\_\_ Address:  
 \_\_\_\_\_  
 \_\_\_\_\_
19. \_\_\_\_\_ Existing No. of connection in the Bldg., along with name and A/C No.  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature of Licensed Plumber. \_\_\_\_\_ Sign. \_\_\_\_\_ of applicant.  
 With seal & Regd. No. \_\_\_\_\_ or his authorized agent

**NOTE:-** *The application must contain the Site Plan drawn on tracing cloth in accordance with the Bye-Laws, showing the M.C. Main water/sewer line with dia, Branch line with dia, Nos. of connections at connection point, path, location of bldg. and nearby remarkable bldgs/roads/paths, duly coloured with the colour which ever is used for sanitary works as per Rule.*

**For Report/recommendations of the J.E./A.E. concerned:**

The sanction is recommended on the following conditions:-

1. The applicant has to deposit Rs. \_\_\_\_\_ on A/C of metering Charges.
2. The applicant has to deposit Rs. \_\_\_\_\_ on A/C of Security deposit.

3. The applicant has to deposit Rs. \_\_\_\_\_ for sewerage connection.
4. The water consumption charges will be charged @ Rs. \_\_\_\_\_ per 1000 Ltrs.
5. Rs. \_\_\_\_\_ per month will be charged as connection maintenance charges.
6. The applicant will take road-digging permission from the concerned authority.

Assistant Engineer.  
Engineer.

Junior

**For Office Use only:**

Supdt.(R)/ M.E.  
Authority.

Sanctioning