

**FORMAT FOR WATER CONNECTION(NEW) AS PER SECTION 12 OF GMC ACT**

**Guwahati Municipal Corporation - Guwahati**

<b>Date</b>	<b>Holding No.</b>	<b>Name of Applicant</b>	<b>Ward No.</b>	<b>Name of Road</b>	<b>Annual Ratable Value</b>	<b>Report of Supdt. Water Supply</b>	<b>Report of Supdt. Taxes</b>	<b>Amount of Tax to be paid</b>	<b>Remarks</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>

N.B. Applicants shall fill up Column 1,2,3,4 & 5

Signature of Applicant