

**GOVERNMENT OF JAMMU AND KASHMIR
DEPARTMENT OF FISHERIES**

**APPLICATION FORM FOR FINANCIAL ASSISTANCE FOR RENOVATION OF
FRESH WATER FISH PONDS**

1. Name of applicant (in block letters) _____

2. Father's name _____
3. Permanent address _____

4. Address for communication _____

5. Locality of the existing pond _____
6. Survey No./ Plot No. in
which the pond is located.
(Certified copies of documents
from the Revenue Authority showing
the pond belong to the applicant) _____
7. Year of construction of pond _____
8. When the pond was last renovated _____
9. Amount spent during the last excavation _____
10. The size of the existing pond : Length _____ Breadth _____
Depth _____
11. Nature of soil in the tank bed
(Sandy, Clay, Stony etc _____
12. Weeds present in the pond _____
13. No. of inlet & outlet for entry
and exit of water from the pond
and how it is being controlled _____

14. If, used for fish culture, types of fishes being cultured _____

15. Any other use of the pond _____

16. When the pond was stocked with fish seed (State the date of stocking, numbers stocked species wise) _____

17. How the pond will be used after the proposed renovation _____

18. The detail of plan estimate for Renovation work _____

19. The agency for renovation.
If local labourers are available the number of labourers proposed to be availed at a time and present rate of earth work in the locality (Rs.) _____

20. The minimum time required (days) to complete the work _____

21. Whether any financial assistance was availed during any previous years and, if so indicate the year and fund availed _____

22. Whether the applicant is a defaulter to any other department, if so furnish details _____

Certified that the information furnished above is true to the best my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect.

Place :

Date :

Signature of the Applicant

Recommendation of the members of the respective Panchayati Raj Institution/Counsellor of Municipal Ward (with name, signature, seal and date)

For Office Use Only

- (i) Date of receipt of application
- (ii) Field verification report and specific recommendation of the Officer In-charge
(with signature, date and seal)
- (iii) Recommendation of Zonal Officer In-charge
(with signature, date and seal)
- (iv) For use in the Directorate of Fisheries

