

## **GOVERNMENT OF JHARKHAND** COMMERCIAL TAXES DEPARTMENT

## Application for Return by a Casual Trader [See Rule 14(6)(b)]

| or. Commercial   | Taxes Circle/Sub-Cir   | cle:           |                    |          |         |            |        |
|------------------|------------------------|----------------|--------------------|----------|---------|------------|--------|
| 02 Period from   |                        |                | to                 |          |         |            |        |
|                  |                        |                |                    |          |         |            |        |
| 03. Name         |                        |                |                    |          |         |            |        |
| Permanent Ad     | dress:                 |                |                    |          |         |            |        |
| PAN              |                        |                |                    |          |         |            |        |
| 04.Goods sold ta |                        |                | T.                 |          |         | T. D.      |        |
| Sl.No            | Rate of Tax 1%         | D <sub>a</sub> | Turnover           | <u> </u> | D.a.    | Tax Du     |        |
| a)               |                        | Rs.            |                    | /        | Rs.     |            | /      |
| b)               | 4%                     | Rs.            |                    | /        | Rs.     |            | /-     |
| c)               | 12.5%                  | Rs.            |                    | /        | Rs.     |            | /-     |
| d)               | Exempted               | Rs.            |                    | /-       | Rs.     |            | /-     |
|                  | Total:                 | Rs.            |                    | /-       | Rs.     |            | /-     |
| 05.Advance Tax   | paid along with Form   | JVAT 20        | 2. Rs.             |          |         |            | /-     |
| 06.Balance       |                        |                | Rs.                |          |         |            | /-     |
| )7.Mode of paym  | nent                   |                |                    |          |         |            |        |
| DECLARATION      |                        |                |                    |          |         |            |        |
|                  |                        |                |                    |          |         |            |        |
| I                |                        |                |                    |          |         |            | state  |
|                  |                        |                |                    |          |         |            |        |
| S/o              | nation furnished herei | n is true &    | correct to the bes | st of n  | ny know | ledge & be | elief. |
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