## APPLICATION FOR FINANCIAL ASSISTANCE

## UNDER PRIME MINISTER'S ROZGAR YOJANA FOR EDUCATED UNEMPLOYED YOUTH

| 1. | Name of the Applicant (in block letters)   |  |
|----|--|--|
| 2. | Sex (Male/Female)  |  |
| 3. | Father's Name  |  |
|    | Occupation   |  |
|    | Address  |  |
| 4. | Address (Self  |  |
|    | a) Permanent   |  |
|    | b) Correspondence  |  |
|    | c) Whether residing continusly<br>for the last three years in the area<br>from where loan is applied                               |  |
| 5. | Age particulars  |  |
|    | a) Date of birth   |  |
|    | b) Age as on date of application   |  |
| 6. | Qualification:   |  |
|    | a) Academic  |  |
|    | b) Technical   |  |
| 7. | Training received, if any (Give<br>name of institute & duration)   |  |
| 8. | Whether the applicant is<br>unemployed, if so, whether<br>registered with Employment<br>Exchange<br>(Give Registration No. & Date) |  |
| 9. | Whether the applicant belongs to<br>SC/STBC (if yes, enclose   |  |

|     | certificate)   |  |
|-----|--|--|
| 10. | Type of industry/service/business<br>activity proposed to be started (Give<br>project details in the prescribed<br>format attached with the application<br>form) |  |
| 11. | Previous experience in the line, if<br>any (Give details)  |  |
| 12. | Place of work where the activity as<br>mentioned in col 10 above is<br>proposed to be started (give full<br>details)   |  |
| 13. | Present annual income of the family  |  |
| 14. | Amount of loan required<br>a) Machinery & Equipments<br>b) Other Fixed assets<br>c) Working Capital<br>Total:  |  |
| 15. | Margin money proposed to be<br>invested  |  |
| 16. | a) Whether taken loan from any<br>Bank/Financial Institution of<br>State/Central Govt.   |  |
|     | b) If 'Yes' for 16 (a) whether all repayments made   |  |
|     | c) If 'No' for 16 (a) indicate the balance amount  |  |

17. I certify that all information furnished by me is true and that I have no borrowing arrangement for my above proposed industrial/service/business concern with any bank/financial institution.

# Signature of the Applicant

Note: Application should be submitted complete in all respect in duplicate along with attested copies of the following documents:

- 1. age certificate
- 2. Certificate of qualification academic and technical
- 3. Ration card or any other proof of residency for 3 years
- 4. Experience certificate, if applicable.

## **PROJECT DETAILS**

| I.   | Type of Project   | : | Industry/Service/Business |
|------|---|---|---------------------------|
| II.  | Name of Project   | : |                           |
| III. | Land<br>a) Location<br>b) Extent<br>c) If own, Value  | : | Own/Rented<br>Rs.         |
| IV.  | <ul> <li>Building</li> <li>a) Floor area</li> <li>b) Door No.</li> <li>c) If own, Value</li> <li>d) If rented,</li> <li>Monthly Rent</li> </ul> | : | Rs.<br>Rs.                |
| V.   | List of plant and<br>machinery with<br>approximate cost   | : |                           |

(To be filled in by the applicant)

| Sl. N | No. I                   | tem | Cost (Rs) |
|-------|-------------------------|-----|-----------|
| 1.    |                         |     |           |
| 2.    |                         |     |           |
| 3.    |                         |     |           |
| 4.    |                         |     |           |
| 5.    |                         |     |           |
| VI.   | Power requirement       | :   | HP        |
| VII.  | Employment              | :   | Nos.      |
| VIII. | Important raw materials | :   |           |
| IX.   | Working Capital         | :   | Rs.       |

Signature

# (Specimen of Affidavit to be submitted (after selection)

# in Non-judicial stamp paper worth Rs. 5 duly attested by

# Notary Public/Executive Magistrate)

# AFFIDAVIT

| I S  | S/o / D/o / W/o |
|--|-----------------|
| residing at Dist/                              | State           |
| do herby solemnly affirm and declare as under: |                 |

- 1) that I am unemployed
- 2) that I am not in position to muster my own capital for the project.
- 3) That I am a permanent resident of ...... since ...... years

4) That the family income of my family which includes spouse and parents is Rs. .... Per annum from all source such as salary, wages, agricultural income, business, rent, interest, pension etc

5) That I have not defaulted in repayment of loan from any Nationalised Bank/Financial Institution/Co-operative Bank.

6) That I shall abide by the rules framed under the PMRY scheme for educated unemployed youth

7) That I shall submit the progress report required by the Banks/Government.

#### DEPONENT

## VERIFICATION

Verified that the above contents are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place:

Date:

#### DEPONENT