APPLICATION FORM FOR ACCREDITATION OF JOURNALIST/ PRESS CORRESPONDENT/ CAMERAMAN TO THE GOVERNMENT OF MANIPUR

(To be filled in triplicate) (See Rule No. 11 and 12)

From the Editor:		
Name of Journal/ News Age	ency:	
Address:		
To, The Director, Information & Public Government of Mani	,	
Sir, The Journal/ Corresp	oondent/ Cameramen/	News Reel of
	are appended herewit	f Journal/ News Agency/ Photo Service) h may kindly be granted accreditation l press facilities.
Name of the Journal/ Ne Photo Agency (IN BLOC	•	:
2. Address of the Journal/ National Photo Agency	News Agency/	:
3. Frequency of publication journal, method of distribution centre or newspapers cat of News agencies	bution services	·
4. Audited circulation in ca (Copy of certificate to er		:
5. Special feature of the Jou (If any)	urnal/ News Agency	:
6. Date and year of first publication of the Newspaper journal and Registration No. of the Registrar of Newspaper for India		:
7. Period of ceasation of pu Newspaper/Journal and t		:
8. Particulars of the Journa desired to be Accredited	-	
i. Name in full (IN BLOCK LETTE	: R)	
ii. Date of birth	:	
iii. Father's Name	:	

iv. Permanent Address :
v. Post Office :
vi. Present Address :
vii. Experience in journalism, Name of Newspaper/ News Agencies served, position held

and duration of service in each: (Document to be enclosed)

viii. Details of Accreditation Cards awarded by Govt. of India/State Govt. previously, if any. State the No. and date of issue. If surrendered or cancelled, the reason thereof.

I certify that the Journalist/ Correspondent is a full time professional Journalist and he will be in the State Headquarter/District Headquarters of Manipur during the period of accreditation.

I have explained "The Rules for Accreditation to the Government of Manipur of Press Representatives representing Newspapers and he/she has agreed to abide by these rules.

The above statements are correct to the best of my knowledge and belief.

Date:	Signature:	
Place:	Editor/ Employer:	
	Newspaper/ Agency: (WITH SEAL)	

Enclosure :- 2 (two) copies of the latest Stamp size Photographs.

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