



ULHASNAGAR MUNICIPAL CORPORATION CITIZEN FACILITATION CENTRE

SUBJECT:- **CLOSING OF WATER CONNECTION (DISCONNECTION)**

Token Number (For Office Use)

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Date:-

| | | | | |
|--|---|--|---|--|
| | / | | / | |
|--|---|--|---|--|

Citizen Identification Number

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

(If Citizen Identification Number is given, do not fill below Details)

Applicant's Details:

| Last Name/ Surname | Name | Father/Husband's Name |
|--------------------|------|-----------------------|
| | | |

Details of Society (If Application from Society):

| | |
|------------------|--|
| Name Of Society: | |
| Designation | |

Address:

| Head | Information |
|---------------------------|-------------------------|
| House/Building/Soc. Name: | |
| Flat/Block/Barrack No.: | Wing/Floor: |
| Road/Street/Lane: | |
| Area/Locality/Town/City: | Taluka: |
| Pin code: | |
| Ward Committee No.: | 1 [] 2 [] 3 [] 4 [] |
| Electrol Panel No.: | |
| Telephone No. (if any): | Contact Person: |
| Email Address (if any): | |

Information of Property:

| Head | Information | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Type of Property (Please Tick [✓] as applicable) | [] Land [] Building | | | | | | | | | | | | | | | | | | | | |
| Property Number (Computerized) | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

Information of Water Connection:

| Head | Information | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Water Connection Consumer Number (Computerised): | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

Necessary Particulars about above service:

| Head | Information |
|---|-------------|
| 1 Reasons for Disconnection of Water Connection | |

**Necessary Enclosures related to above application are enclosed as under.
(Please tick [✓] for YES or tick [✗] for NO)**

| Enclosures | | Yes/No |
|------------|---|--------|
| 1 | Up-to-date receipt of Water bill paid | [] |
| 2 | Location Map of Property | [] |
| 3 | Receipt of water bill paid from MJP Sub-Division Ambarnath upto 20/12/1994 or no dues certificate for the same. | [] |

Declaration

I/We state on solemn affirmation that the above information is true and correct to the best of my/our knowledge. If the information given is found wrong then the given water connection would be disconnected without any prior notice to me/us, and also the amount charged by corporation as per rule, should be paid by me/us is/are binding on me/us. But if I/We am/are failed to pay within the given period then the amount can be deducted from my/our security deposit and I/We am/are aware that corporation has full authority to disconnect my/our water connection. And also its my/our responsibility to keep my/our water meter in working condition, and if it fails to work then I/We should repair it or shall be liable to pay the water charges along with penalty.

Date:-

Applicant's Signature

()

The document may please be delivered to:

1. Self/Nominated Person [] a) C.F.C. [] b) Camp No. []

Name of Nominated Person (_____)

2. By Post

- a) U.P.C. [] b) Register A.D. []

3. Currier []

(Not to be filled if address is same as above)

Correspondence Address:-

| Last Name/ Surname | Name | Father/Husband's Name |
|---------------------------|-------------|-----------------------|
| | | |
| House/Building/Soc. Name: | | |
| Flat/Block/Barrack No.: | Wing/Floor: | |
| Road/Street/Lane: | | |
| Area/Locality/Town/City: | Taluka: | |
| Pin code: | | |
| Email Address (if any): | | |