



# ULHASNAGAR MUNICIPAL CORPORATION

## CITIZEN FACILITATION CENTRE

**SUBJECT:-****COMPLAINTS REGARDING WATER SUPPLY**

Token Number (For Office Use)

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Date:-

/ /

Citizen Identification Number

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(If Citizen Identification Number is given, do not fill below Details)

**Applicant's Details:**

Last Name/ Surname	Name	Father/Husband's Name

**Details of Society (If Application from Society):**

Name Of Society:	
Designation	

**Address:**

Head	Information
House/Building/Soc. Name:	
Flat/Block/Barrack No.:	Wing/Floor:
Road/Street/Lane:	
Area/Locality/Town/City:	Taluka:
Pin code:	
Ward Committee No.:	1 [ ] 2 [ ] 3 [ ] 4 [ ]
Electrol Panel No.:	
Telephone No. (if any):	Contact Person:
Email Address (if any):	

**Information of Water Connection:-**Water Connection No  
(Computerized):

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Classification: - (Tick [✓] whichever applicable)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Delay in giving permission for new water connection. | <input type="checkbox"/> Delay in connecting new water connection. | <input type="checkbox"/> Illegal/ unauthorized water connection.                           |
| <input type="checkbox"/> Irregular water supply.                              | <input type="checkbox"/> Shortage of water supply.                 | <input type="checkbox"/> Contaminated water supply.  |
| <input type="checkbox"/> Booster pumps connected to water connections.        | <input type="checkbox"/> Lickage in water pipe lines.              | <input type="checkbox"/> Water meter is not in working condition .                         |
| <input type="checkbox"/> Water meters not functioning properly.               | <input type="checkbox"/> Meter reading not taken properly.         | <input type="checkbox"/> Water bill not received .   |
| <input type="checkbox"/> Excess bill received.                                | <input type="checkbox"/> Repairing of Borewells.                   | <input type="checkbox"/> Use of Residential water connection for non- residential purpose. |
| <input type="checkbox"/> Others   |  |  |

**Details of Complaint:-**


[Note:- Please attach necessary documents regarding Complaint.]

**Applicant's Signature**