

Government of Orissa Department of Food Supplies & Consumer Welfare

Application Form for Co					er (woman)
				Pa	n attested assport size aotograph
. Full Name (in block letters) On OMr OMrs OMiss):				
2. Present address for corresponding with phone no. and email address (if any).	ondence				
Pin Co	de				
Phone	no.				
if avail email a		⊖Yes ⊝	No		
3.Permanent address:					
Pin Coc	le				
Phone 1	10.				
email a	ddress				
Date of Birth (with proof all copy of relevant document) Details of Educational Qua (Matriculation onwards) Name of examination	.)	Year of	Name of Board/ Uni	iversity	Division/% of
No. Degree		completion	/ Examining Body		marks/Grade
2.					
··					
3.					
I.					
j. [
Details of Experience.		Field	of experience Economic	, 5	
Details of Experience.	Organiza	Law/ Indus	Commerce/Accountancy stry/ Public affairs/	experience (completed	Whether full time
Details of Experience.	Organiza 3.	Law/ Indus	Commerce/Accountancy	experience	Whether full time art time
Details of Experience. Designation Employer	_	Law/ Indus	Commerce/Accountancy stry/ Public affairs/ inistration.	experience (completed no. of years)	part time
Details of Experience. Designation Employer 2.	_	Law/ Indus	Commerce/Accountancy stry/ Public affairs/ inistration.	experience (completed no. of years)	part time
Details of Experience. Designation Employer 2.	_	Law/ Indus	Commerce/Accountancy stry/ Public affairs/ inistration.	experience (completed no. of years)	part time

7. Details of any other work done/ project complete candidate for the proposed appointment:	ed or any other information relevant to suitability of the
	nation. Description of documentary evidence of information
1.	
1.	
_	
2.	
3.	
8. Post applied for: OPRESIDENT OMEMBER	District Forum
9. Preference (if applies for more than one district)	:President
	1.
	2.
	3.
	Member
	1.
	2.
	3.
	J
Place:	
Date:	Signature of the Applicant & NAME
List of documents enclosed:	
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

	Form of Affidavit	
In the C	Court of Executive Magistrate/	Notary Public
I, Kumari/Smt./Sri		
oson of wife of daughter of	f	
aged years,residing at		
do hereby Oswear Osolemnly a	affirm that:	<u>.</u>
me of the functions as a President/ M 4.That I have not been removed or d 5.That I have carefully gone through	other interest(s), which is/are Member of District Forum, lismissed from the service. In and have fully understood the	e likely to affect prejudicially the discharge by the provisions of clause (a)/(b) of
` '	ŕ	86 and I have not incurred any of the conditions g appointed as President/Member of the District
Consumer Disputes Redressal Forum		supposition as Tresident Member of the District
	•	ge and belief. I am swearing this affidavit for the District Consumer Disputes Redressal
Identified by me Advocate		Deponent
The above deponent being identi	ified by	
Advocate solemnly affirms and state	es that the facts stated above a	are true and correct to the best of his/ her
knowledge and belief and signed on	n this day of	at (HH:MM)
Deponent		Executive Magistrate/Notary Public