

ULHASNAGAR MUNICIPAL CORPORATION CITIZEN FACILITATION CENTRE

SUBJECT:- NEW WAT		INECTION		PPR			FOF			ECTE		SLI 197	
Token Number (For Office				A JL	OW							137	
Token Number (For Office	030)												
					I	Date:	-						
Citizen Identification N	umber												
(If Citizen Ider Applicant's Details:	ntification	Number	is giv	en, o	do 1	not fi	ill be	elow	Deta	ils)			
Last Name/ Surname		Name					Father/Husband's Name						
Details of Society (If Applica	tion from S	Society):											
Name Of Society:													
Designation													
Address:	•												
Head					Ir	ıforn	natio	n					
House/Building/Soc. Name:				TA7:-		Elean							
Flat/Block/Barrack No.:		Wing/Floor:											
Road/Street/Lane:							т 1	1					
Area/Locality/Town/City: Pin code:		Taluka:											
	1 [] 0 [12[14[1										
Ward Committee No.: Electrol Panel No.:	1[]2[] 3[] 4[
Telephone No. (if any):		Contact I	^D ersoi	า:									
Email Address (if any):		Contact											
Email Flactices (if arry).	Int	ormation (of Pro	nnerf	tv:								
Head		or mation .	<u> </u>	эрсг	·.y •	Info	rma	tion					
Type of Property	[] L	and	[]B	uildi	ng								
(Please Tick [✓] as applicable)	. 1\				1	1			T	T	I		
Property Number (Computerize	, i) autioulaus	a b a v	4 a b c									
Head	Vecessary I	articulars	abou	t abc	ove	Info		ion					
1 Group Leader Name						11110	1 111aı	1011					
<u> </u>	dress wher	e Group w	ater o	conne	ectio	on is	reau	ired					
House/Building/Soc. Nan													
Flat/Block/Barrack No.:						1	Wing	J/Flo	or:				
Road/Street/Lane:								•					
Area/Locality/Town/City	:						Talu	ıka:					
Pin code:													
Ward Committee No.:	1[]	2[]3[] 4[]									

3	Type of Property	Slum dwellers						
3	(Please Tick [✓] as applicable)	Group of slum dwellers						
4	Usage Type	Residential						
	(Please Tick [✓] as applicable)	Non-Residentail						
		[] Mixed						
5	Installation of water meter for the connection.	[] Yes						
	(As applicable)	[] No						
6	Number of Rooms fetching water from Group							
7	Connection Number of Families	Number of Persons						
7		Number of Persons						
8	Old Water Connection Consumer No.: (if any)							
	Necessary Enclosures related to above application are enclosed as under.							
	(Please tick [✓] for YES or tick [X] for NO)							
	Enclosures		es/No					
	Residence proof of slum dwellers before 1995	(Any of the following)						
	A) Ration CardB) Proof showing that the electricity con	anection is prior to 1995						
	C) Proof showing that the electricity con		· 1					
	D) Photo Pass of Slum dwellers	[
	2 Assurance letter for payment of Water Bills fr	om any of the persons in the slum	. 1					
	dwellers group	on any of the persons in the stain	.]					
	3 Location Map of Property							
	Declaration							
	Decial	ation						
	I/We	state on solemn affirma	ation					
	that the above information is true and corre							
		•						
	information given is found wrong then the g							
	without any prior notice to me/us, and also t							
	should be paid by me/us is/are binding on me/	us. But if I/We am/are failed to pay within	n the					
	given period then the amount can be deducted f	rom my/our security deposit and I/We am	/are					
	aware that corporation has full authority to dis-	connect my/our water connection. And als	o its					
	my/our responsibility to keep my/our water m	eter in working condition, and if it fails to v	vork					
		Č						
	then I/We should repair it or shall be liable to p	ay the water charges along with penalty.						
	Date:- Applicant's Signature							
	()					
	The document may please be delivered to:							
	1. Self/Nominated Person [] a) C.F.C. [] b) Camp No. []							
	Name of Nominated Person ()							
	2. By Post							
	a) U.P.C. [] b) Regist	er A.D. []						
	3. Currier []							

(Not to be filled if address is same as above)	
Correspondence Address:-	

Last Name/ Surname	Name	Father/Husband's Name			
House/Building/Soc.		•			
Name:					
Flat/Block/Barrack No.:	W	Ving/Floor:			
Road/Street/Lane:					
Area/Locality/Town/City:		Taluka:			
Pin code:					
Email Address (if any):					