

ULHASNAGAR MUNICIPAL CORPORATION

CITIZEN FACILITATION CENTRE

SUBJECT:	ISSUE OF PERMISS													-			۲۶	IF	AT	E
Token Numbe	er (For Office	Use)									[
Token Number (For Office Use)									_	_										
]	Dat	te:-				/		/		
Citizen Identification Number														Τ						
(If Citizen Identification Nur Applicant's Details:						er is	s gi	ve	n, c	do 1	not	fi	11 b	elo	w I	Deta	ails	5)		
Last Name/ Surname			N	Name Father/Husband's Name																
Details of Socie		tion fi	om (Soci	ety):															
Name Of Societ	y:																			
Designation																				
Address:	-																			
Head								I	nfo	rm	atio)n								
House/Building/Soc. Name:					Wing/Floor:															
Flat/Block/Barrack No.: Road/Street/Lane:							V V 11	ug/	IR	01.										
													Tal	uka						
Area/Locality/Town/City: Pin code:											Iui	unu	·							
Ward Committee No.: 1 [] 2 [] 3			[]	4 [1												 			
Electrol Panel N		- []	- [1 -		- [1													
Telephone No. (if any): Co			onta	ct Pe	erso	n:														
Email Address	(if any):																			
			In	forn	natio	on o	f Pı	op	ert	y:										
	Head				-	Information Information														
Type of Property (Please Tick [✔] as applicable)] L	anc			l]	Bui	ldin	g							
Property Number (Computerized)																		Τ		
Name of original owner																				
Name of Power of attorney holder (if any)																				
Town/City:												Та	aluk	a:						
Survey/Block/Barrack No.:																				
C.T.S. No.:																				
Part No./Sheet N	Jo.:																			
Plot No./Unit N	0.:																			
					-															

Area	of Land (sq	Į.mtr.)												
Road	/Street/La													
Ward	l Committee		1[]2[]3[]4[]											
Necessary Particulars about above service:														
		Head		Particulars										
1		licensed Architech	ı/		Surname		Na	ame		Father/Husband' Name				
	Engineer									Indiffe				
				<u> </u>										
2	i idai coo or neenoea													
	Architech/ Engineer													
				L		<u> </u>				<u> </u>				
		- 1 CA 1'		Pin:			$\frac{1}{1}$							
3		Number of Archited	ct				Date:							
4		Construction			Residenti		-1/Cor		-:-1					
	1 1	on (Tick [✓]			Non Resi Mix	Jem.	lal/Con	nmerc	2181					
5		er applicable) f previously		Num		Τ		Dat						
5		ed construction		INUII	iber			Dai	e.					
	permissio													
6	Total area of the building (in			Total				Earlie	er	Add	itional			
	sq. mtr.) (including area of							+						
	revised additional													
7	construction)			ļ										
	7 Total number of residential													
	flats in the proposed building (as per previous permission)													
8														
	revised p													
9		mber of residential												
10		per revised plan)												
10		of non-residential	1											
	galas / si plan)	hops (As per revise	ea											
11	1 /	bout usage of TDR	(if a	nv)										
					TDR letter			A	Area					
							Reserva	ation	F	Road		Total		
	1													
	2													
	3					+								
	4													
	<u>. </u>	L I						L			<u> </u>	J		

	Necessary Enclosures related to above application are enclosed as under.							
	(If enclosed tick [✓] or not enclosed tick [Ⅹ])							
	Enclosures	Yes/No						
1	True copies of the original & revised building construction permission alongwith the plans	[]						
2	True copies of original & revised construction completion certificate and plans.	[]						
3	Appendix 'A' of D.C Rule	[]						
4	7/12 Extract for current year / Extract of all mutations / City Survey Extract	[]						
5	If revised maps are submitted considering closest land then, a) Latest measurement map form TILR for additional area / land b) Hissa wise - Gutbook extract from TILR	[]						
6	Schedule – II (3 Copies)	[]						
7	If Society then NOC from society for additional construction / Internal changes	[]						
8	Copy of sanctioned TDR orders	[]						
9	True copy of agreement related to Transfer of Development Rights.	[]						
10	Seven copies of plan prepared by licensed architect / engineer and duly signed by owner / power of attorney holder.	[]						
11	Details regarding modification / additional construction proposed in revised building permission (Revised plan with modification / addition highlighted in color)	[]						
12	Attested copy of Non Agricultural Permission	[]						
13	Copy of letter conveying construction started as per Appendix "F"	[]						
14	Copy of the Plinth Completion Certificate	[]						
15	NOC from Fire Brigade	[]						
16	Structural Stability Certificate from structural engineer (Certificate for proposed additional construction)	[]						

Declaration

I/We.....state on solemn affirmation that the above information is true and correct with the best of my knowledge. If the information given is found wrong then I/We shall be held legally liable for its consequences.

Date:-

Applicant's Signature

(

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The document may please be delivered to:-									
1. Self/Nominated Person [] a) C.F.C. [] b) Camp No. []									
Name of Nominated Person ()									
2. By Post									
a) U.P.C. [] b) Register A.D. []									
3. Courier []	3. Courier []								
(Not to be filled if address is same as above) Correspondence Address:-									
Last Name/ Surname	Name	Father/Husband Name							
House/Building/Soc. Name:									
Flat/Block/Barrack No.:	Wi	ing/Floor:							
Road/Street/Lane:									
Area/Locality/Town/City:		Taluka:							
Pin code:									
Email Address (if any):									