

ULHASNAGAR MUNICIPAL CORPORATION

CITIZEN FACILITATION CENTRE

Token Number (For Office	Use)				Τ								Τ	Τ						Τ		
									Г		ate:	_		<u> </u>				_				_
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Citizen Identification N																		L				L
(If Citizen Ider	ntifica	atioi	n Nı	amb)er i	is g	ive	n, c	do	no)t fi	ill 1	be	low	v D)et:	ails	;)				
Applicant's Details: Last Name/ Surname		Name Father/Husband's N									s N	amo	ρ	_								
East Manie/ Sumance				1	l van	iic.							I U	inci	. / 1	ius	Uui	iu i	5110	ann	-	
											T								_	_		_
Details of Society (If Applica	tion f	rom	Soc	ietv):										—							—
Name Of Society:																						
Designation																						
Address:																						
Head									J	lnf	òrn	nat	ior	n								
House/Building/Soc. Name:																						
Flat/Block/Barrack No.:								Wir	ng/	/F1	.oor	::										
Road/Street/Lane:																						
Area/Locality/Town/City:	Taluka:																					
Pin code:	Ĺ			_															_	_		
Ward Committee No.:	1[]] 2[] 3	·[]	4 []																
Electrol Panel No.:								_	Т													
Telephone No. (if any):	 			Conta	act F	'ers	on:															
Email Address (if any):	L		<u> </u>	. 4.		¢ n			<u> </u>													
Head		In	itori	mati	<u>on (</u>	<u>)† P</u>	<u>rop</u>	ert			tici	11]2	rc	_			_	_	_	_		_
Type of Property] La	nd]] B	uile			lice	ula	15			_	_	_	_	_	_	
(Please Tick [✓] as applicable)							1			0												
Property Number (Computeriz	zed)	_																		_		
TT 1		Info	orma	ation	۱ of	Co	nstr				1				_			_				_
Head Town/City:	Particulars Taluka:																					
Survey/Block/Barrack No.:	+								14	Tur	.a.						—					
C.T.S. No.	-																					
Part No. / Sheet No.:	+																					
Plot No./Unit No.:	-							Т	Gá	ala	Nu	ım	be	r								_
Property Number	+	\top	\neg		\top	,		╋			T		T		Τ		Τ		Τ		Τ	
(Computerized)						l			ł													

		Nec	ve service:								
Sr. No. Head					Particula	ulars					
1		Details of current / pre	esent usage								
2	2	Details of proposed / c	hange in use								
3	3	Reasons for change in t	ise								
		Necessary Enclos	ures related to	above applicatio	n are enclosed	as under.					
		(If enc	losed tick [🗸] or not enclose	ed tick [X])						
	1		Enclosures			Yes/No					
1	NC	OC from Developer / S		[]							
2		opies of Building Map wn in the map)	[]								
3		of of ownership	[]								
4		OC from fire brigade if	[]								
used / stored. Declaration											
		1/14/0			stata a	n solemn affirmation					
	م ال										
	that the above information is true and correct with the best of my knowledge. If the										
	information given is found wrong then I/We shall be held legally liable for its consequences.										
	Da	ite:-	Signature								
	() The document may please be delivered to:-										
					h) Camp No	r 1					
	1. Self/Nominated Person [] a) C.F.C. [] b) Camp No. []										
	Name of Nominated Person ()										
	2. By Post										
	a) U.P.C. [] b) Register A.D. []										
		3. Courier []									
	(N	ot to be filled if addro		above)							
		1 4 1 1									
	Ċo	rrespondence Address: t Name/ Surname		ime	Father/F	Jusband Name					
	Ċo	rrespondence Address: t Name/ Surname		nme	Father/H	Husband Name					
H	Co Las			ime	Father/H	Husband Name					
	Co Las	t Name/ Surname			Father/H	Husband Name					
F	Co Las louse lat/B	t Name/ Surname /Building/Soc. Name:				Husband Name					
F] R	Co Las louse lat/B oad/	t Name/ Surname /Building/Soc. Name: lock/Barrack No.:									
FI R A	Co Las louse lat/B oad/	t Name/ Surname /Building/Soc. Name: lock/Barrack No.: Street/Lane: Locality/Town/City:			ng/Floor:						
FI R A P:	Co Las louse lat/B oad/ rea/ in co	t Name/ Surname /Building/Soc. Name: lock/Barrack No.: Street/Lane: Locality/Town/City:			ng/Floor:						