$\frac{\textbf{POST-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO MINORITY}}{\underline{\textbf{COMMUNITIES}}}$

FORMAT OF APPLICATION

FOR OFFICE USE ONLY

| Sl. No | Sl. No. of application | | | | Ye | ar | | Course | | | | | | | Whether approved | | | | | | | | | |
|-------------------|------------------------|----------|----------|-------|-------|----|--|--------|---|--|--|--|--|--|------------------------------------------------|--|--|--|---|--|---|--|--|--|
| Part | (In block letters.) | | | | | | | | | | | | | | Affix a self attested passport size photograph | | | | | | | | | |
| Surna | | 10011 10 | | | | | | | | | | | | | | | | | | | | | | |
| First | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | | | | | | | | | | | |
| Midd Name | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Father's name: | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Mot | her's N | Name: | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | State | e/UT | of domi | cile: | | | | | 1 | | | | | | | | | | 1 | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Add | ress fo | r corres | pon | dence | e: | | | | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | | | | | | | | | | | |
| House | | | | | | | | | | | | | | | | | | | | | | | | |
| | lla/Str | | | | | | | | | | | | | | | | | | | | | | | |
| City/7 P.O. | Γown/\ | Village | & | | | | | | | | | | | | | | | | | | | | | |
| Distri | ct | | | | | | | | | | | | | | | | | | | | | | | |
| State | | | + | | | | | | | | | | | | | | | | | | | | | |
| Pin C | ode | | | | | | | | | | | | | | | | | | | | | | | |
| | hone n | ding | | | | | | | | | | | | | | | | | | | | | | |

| Mobile number, if any | | | | | | | | | | | | | | | | | | |
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| e-mail ID, if any | | + | | | | | | | | | | | | | | | | |
| 6. Address of the p | arent | ts | <u> </u> | I | | | | | I | <u> </u> | | | | | | | I | |
| Name | | | | | | | | | | | | | | | | | | |
| House No. | - | | | | | | | | | | | | | | | | | |
| Mohalla/Street | - | | | | | | | | | | | | | | | | | |
| City/Town/Village & P.O. | | | | | | | | | | | | | | | | | | |
| District | | + | | | | | | | | | | | | | | | | _ |
| State | | + | | | | | | | | | | | | | | | | _ |
| Pin Code | | | | | | | | | | | | | | | | | | |
| Telephone no including | | | | | | | | | | | | | | | | | | |
| Mobile number, if any | | | | | | | | | | | | | | | | | | |
| e-mail ID, if any | | | | | | | | | | | | | | | | | | |
| 7. Permanent address: | | | | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | | | | | |
| House No. | | | | | | | | | | | | | | | | | | |
| Mohalla/Street | | | | | | | | | | | | | | | | | | |
| City/Town/Village & P.O. | | | | | | | | | | | | | | | | | | |
| District Signature of the control of | | | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | | | |
| Pin Code | | | | | | | | | | | | | | | | | | |
| Telephone no including | | | | | | | | | | | | | | | | | | |
| Mobile number, if any | | | | | | | | | | | | | | | | | | |
| e-mail ID, if any | | | | | | | | | | | | | | | | | | |
| 8. Date of birth [pl | lease | enclos | e cei | rtifi | icato | e] | | | | | | | | | | | | |
| D D | | M | | | M | | | | | Y | | | Y | | Y | | Y | |
| | | | 9. Whether male or M F female: 10. Nationality: | | | | | | | | | | | | | | | |
| 9. Whether male of | ŗ | N | 1 | F | | | fema | ıle : | | | | | | | | | | |
| 9. Whether male of | r | N | <u> </u> | F | | | fema | le : | | | | | | | | | | |
| 9. Whether male or | r | N | <u>f</u> | F | | | fema | le: | | | | | | | | | | |
| 9. Whether male of 10. Nationality: | r | | <u>f</u> | F | | | fema | ale: | | | | | | | | | | |
| 9. Whether male of | r | N. | <u>f</u> | F | | | fema | le: | | | | | | | | | | |

12. Detail of educational qualification from matriculation / SSLC/SSC onwards (please enclose copies of certificates attested by a gazetted officer.)

| Examination | University/Board/Institute/ | Main | Year of | Percentage | Division/class/ |
|-------------|-----------------------------|---------|---------|------------|-----------------|
| Passed | Council of Examination | subject | passing | marks | Grade |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 13. | Details | of course | for | which | scholarship |) is | being | sought: |
|-----|----------------|-----------|-----|--------|---------------|------|--------|---------|
| 10. | Details | or course | 101 | ****** | ociioiai biii | , 10 | DCIIIS | bougii. |

| (| 1 |) Na | ame of | class/ | course: |
|---|---|------|--------|--------|---------|
| | | | | | |

- (ii) Duration of class/course:
- (iii) Academic year:
- (iv) Class/Course last attended/academic year:
- (v) Total mark obtained and percentage in last examination:
- (vi) Exact date of which the application joined the course:

14. Detail of the school/institute, including residential ones:

- (i) Name of school/college/institute where admitted:
- (ii) Address of school/college/institute:

| 15 | Total Annual course fee: | Rc |
|----|--------------------------|-----|
| | | N.S |

(Break up of course fee such as tuition fee, examination fee etc, other than refundable deposits)

| Sl. No | Item | Annual fee |
|--------|------|------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| Total | | |

16. Day Scholar or Hosteller:

- (i) Whether staying in the hostel run by the school/college/institute.
- (ii) If not and staying as an outstation student as paying guest or in rented accommodation in town/cities which are not the places their parents resides, then the postal complete address of the landlord of the paying/rented accommodation may be given.

| Name of the land lord | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Rent per month | | | | | | | | | | | |
| Full postal address | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Pin code | | | | | | | | | | | |
| Telephone/Mobile no. of | | | | | | | | | | | |
| a landlord | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

17. Details of bank account of student:

| (i) | Name of the payee (as in the | e bank accounts) | | |
|--------|------------------------------|------------------------|----------------|---|
| (ii) | Name of the Bank: | | | |
| (iii) | Bank Branch (full address) | | | |
| | State | _District | Pin | |
| (iv) | Branch Code number | | | |
| (v) | Bank Account number | | | |
| | (in words | | |) |
| (vi) | Type of Bank Account | | Saving/Current | |
| (vii) | MICR code of the Bank | | | |
| (viii) | Mode of Electronic transfer | available in the bank: | | |
| (ix) | ECA/RTCS/NEFT/CBS/co | de number (if anv): | | |

(Specimen form of declaration of annual income is given at Appendix to this application form which is to be signed by the parents/guardian of the student and enclosed along with the application. In case parents/guardian are employed, income certificate from the employer be enclosed).

17. Annual Income of Parent/guardian of the student: Rs______

18. Documents enclosed with the application.

- (i) Self attested passport size photograph with signature.
- (ii) Attested copies of certificate of educational qualifications as mentioned up in Para 12.
- (iii) Income declaration affidavit on non judicial stamp paper for self employed Parents/guardian or Income certificate from the employer for employed Parents/guardian.
- (iv) Proof of permanent residence.
- (v) Minority community declaration affidavit on non judicial stamp paper by the Student that he/she belongs to any one of the minority communities notified by Central Government.
- (vi) If the student has applied any other scholarship/Stipend. He/She should opt only One scholarship. An option Certificate should be obtained from the Head of the Institution.

19. Declaration:

- (i) I hereby declared that the information given above is correct.
- (ii) I am not availing any other Scholarship for this purpose from any other source.
- (iii) I shall abide by the terms and conditions for sanction of the Post matric Scholarship.
- (iv) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority in the concerned state Government / Union Territory Administration that the information given by me is false or if I violate the terms and condition of the scholarship, the scholarship sanction to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penalty action as warranted by law.

Date:

Place: Signature of the student

Part – II [to be filled by the Head of the school/college/institute]

20. Detail of school/college/institute including residential ones:

- (i) Name of the school/college/institute where admitted:
- (ii) Address of school/college/institute:
- (iii) Telephone no:
- (iv) Fax no:
- (v) Email address:

| | (i) | It is certified that the information | mation filed in the above me | entioned columns by Shri / Kuma | ıri | | | | | | | | | | | |
|-----|-----------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|---------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|--|--|
| | | | S/o / D/o of | f Shri | | | | | | | | | | | | |
| | | who is admitted in | course for the ac | cademic session | in | | | | | | | | | | | |
| | | | school/college/instit | cute is correct. | | | | | | | | | | | | |
| | (ii) | He / She is a hosteller / day | scholar of the school / colleg | ge / institute. | | | | | | | | | | | | |
| | | | Or | | | | | | | | | | | | | |
| | | He / She is staying paying g 16 as per office records. | guest / in a rented accommod | ation at the address given at Para | | | | | | | | | | | | |
| | (iv) He / She is a fresh admitted in the school / college for academic year | | | | | | | | | | | | | | | |
| | | Or | | | | | | | | | | | | | | |
| 22. | Detai | He / She has been promoted of bank account of school | | _in the academic year for deposit course fee]: | _ | | | | | | | | | | | |
| | (i) | Name of the payee (as in th | e bank accounts): | | | | | | | | | | | | | |
| | (ii) | Name of the Bank: | | | | | | | | | | | | | | |
| | (iii) | Bank Branch (full address) | | | _ | | | | | | | | | | | |
| | | State | District | Pin | _ | | | | | | | | | | | |
| | (iv) | Branch code number | | | _ | | | | | | | | | | | |
| | (v) | | | | | | | | | | | | | | | |
| | (vi) | Type of bank Account | | Saving/Current. | | | | | | | | | | | | |
| | (vii) | MICR code of the Bank | | | _ | | | | | | | | | | | |
| | (viii) | Mode of Electronic transfer ECA/RTGS/NEFT/CBS/co | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | ate: ace: | | _ | of the School/College/Institute h official seal | | | | | | | | | | | | |

If a private institute, is the school/college/institute recognized? If so, the name of authority

(vi)