

APPLICATION FORM FOR PURCHASE/CONSTRUCTION OF IMPROVED
DESIGN OF FISHING CRAFT (8 M TO 12.8 M OAL) BY FISHERMEN/
TRIBE AND THEIR COOP. SOCIETIES

- 1 Name and Address of Applicant/Fisheries Coop. Society :
(FCS) /Self Help Group (SHG) (with Regn. No. and Date) (In the case of FCS/SHG, copy of the resolution of the Governing body to be enclosed)
2. Permanent Address :
3. Address for communication :
4. Details of Fishing Licence : ANF ANB
(a) Current year (2002-03)

(b) Previous years
- 5 Whether a fishermen settler/any other settler/Schedule Tribe/Member of FCS/Member of Self Help Group or an Islander , If so, details thereof :
- 6 Size of the boat proposed to be purchased/constructed :
(length, breadth, width, draft, wooden/fiberglass or any other material- Specify)
7. Name and address of proposed manufacturer/firm.

8. Approximate cost of the boat
- (a) Total cost (b+c+d+e) : Rs.
 - (b) Hull : Rs.
 - (c) Engine & accessories : Rs.
 - (d) Fishing gear : Rs.
 - (e) Life Saving and fire fighting appliance : Rs.
- 9 Source of Finance
- (a) Total cost (b+c+d) : Rs.
 - (b) Applicants contribution
(not less than 10% of the total cost) : Rs.
 - (c) Bank loan :Rs.
 - (d) Subsidy :Rs.

Place :
applicant
Date :

Signature of the

Recommendation of the members of the respective Panchayati Raj
Institution/Counsellor of Municipal Ward (with name, signature, seal and date)

Recommendation of A&N Fisheries Cooperative Federation Ltd. with
name, signature, seal and date (in case of fishermen/ Tribal Coop. Societies)

For Office Use Only

- (i) Date of receipt of application

- (ii) Field verification report and specific recommendation of the Officer In-charge (with signature, date and seal)

- (iii) Recommendation of Zonal Officer Incharge (with signature, date and seal)

- (iv) For use in the Directorate of Fisheries

