



**Uttarakhand Environment Protection and Pollution Control Board,  
Dehradun**

**Consent Seeking Form  
FORM 1-A (Water)  
[See Water Rule - 36 (i)]  
(To be submitted in triplicate)**

**Application for consent for discharge/continuation of discharge under section  
25/26 of the water (prevention and control of pollution) Act, 1974.**

**From** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date : \_\_\_\_\_

To,

The Member-Secretary,  
**Uttarakhand Environment Protection & Pollution Control Board,**  
E-115, Nehru Colony, Dehradun

Sir,

I/We hereby apply for consent under section 25/26 of the Water (Prevention and Control of Pollution) Act, 1974 (Act No. VI of 1974) to bring into use any\* new or altered outlet for the discharge of sewage/trade effluent\* to begin with new discharge of sewage/trade effluent or continue to make discharge of sewage/trade effluent from land/premise owned by (1)

\_\_\_\_\_ for a period of /up to (2)

1. Disposal of Liquid/Solid Waste :

a) Sewage/sullage via drains/outfall sewers/treatment works.

b) Trade effluent via drains/outfalls sewers/treatment works.

c) Streams \_\_\_\_\_ river or \_\_\_\_\_

i) On land for irrigation bearing survey No. \_\_\_\_\_ adjoining/at a distance of \_\_\_\_\_ stream/river or \_\_\_\_\_

ii) Lake, Pond adjoining/at a distance of stream/river or \_\_\_\_\_

iii) Directly on land for open percolation into sub-terrain on strata or survey No. \_\_\_\_\_ Adjoining/at a distance of \_\_\_\_\_ Stream/river.

d) Solid Wastes into

2. The annexure appendices other particulars and plans in triplicate are attached herewith.

3. I/We further declare that the information furnished in the Annexure, appendices and plans is correct to the best of my/our knowledge.

4. I/We hereby submit that in case of change either of the point or the quantity of discharge or its quality, a fresh application for Consent shall be made and until such Consent is granted no change shall be made.

5. I/we hereby agree to submit to the Board an application for renewal of consent one month in advance of the date of expiry of the consented period for outlet/discharge, if to be continued thereafter.

6. I/we undertaken to furnish other information within one month of its being called by the Board.

7. I/we also undertake that we will conserve water, maintain Ambient Air Quality around our premises and plant more trees.

Your Faithfully,  
Signature \_\_\_\_\_  
Name of Applicant \_\_\_\_\_  
Address of Applicant \_\_\_\_\_  
\_\_\_\_\_

Accompaniments :

i) Application Form 1-A.

ii) Analysis or test reports if any name of Laboratory & its date  
\_\_\_\_\_

iii) Consent fees of Rs. \_\_\_\_\_ Paise \_\_\_\_\_

through

D/D No. \_\_\_\_\_ Bank \_\_\_\_\_ dated  
\_\_\_\_\_

\* Note : Strike out entries not relevant.