## FORM 4

## [ See Rule 14 ]

## FORM OF APPLICATION FOR LICENCE TO DRIVE A MOTOR VEHICLE

То

| The                                      | Lice                                                           | ensing Authority,                                                                                                                                                         |                  | Spce for ¹[passport size photograph] |  |  |  |
|------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|--|--|--|
|                                          |                                                                |                                                                                                                                                                           |                  |                                      |  |  |  |
| I ар                                     | ply                                                            | for a licence to enable me to drive vehicles                                                                                                                              | of the following | description :                        |  |  |  |
| (                                        | a)                                                             | Motor cycle <sup>2</sup> [without gear]                                                                                                                                   |                  |                                      |  |  |  |
| (                                        | b)                                                             | Motor cycle with gear                                                                                                                                                     |                  |                                      |  |  |  |
| (                                        | c)                                                             | Invalid carriage                                                                                                                                                          |                  |                                      |  |  |  |
| (                                        | d)                                                             | Light motor vehicle                                                                                                                                                       |                  |                                      |  |  |  |
| (                                        | e)                                                             | <sup>2</sup> [Medium goods vehicle]                                                                                                                                       |                  |                                      |  |  |  |
| (                                        | f)                                                             | ) Medium passenger motor vehicle                                                                                                                                          |                  |                                      |  |  |  |
| ³[(                                      | g)                                                             | ) Heavy goods vehicle                                                                                                                                                     |                  |                                      |  |  |  |
| (                                        | h)                                                             | ) Heavy passenger motor vehicle]                                                                                                                                          |                  |                                      |  |  |  |
| (                                        | i)                                                             | Road roller                                                                                                                                                               |                  |                                      |  |  |  |
| (                                        | j)                                                             | Motor vehicles of the following description                                                                                                                               | :                |                                      |  |  |  |
| PARTICULARS TO BE FURNISHED BY APPLICANT |                                                                |                                                                                                                                                                           |                  |                                      |  |  |  |
| 1.                                       | Naı                                                            | me                                                                                                                                                                        |                  |                                      |  |  |  |
| 2.                                       | Son/wife/daughter of                                           |                                                                                                                                                                           |                  |                                      |  |  |  |
| 3.                                       | Permanent address<br>(Proof to be enclosed)                    |                                                                                                                                                                           |                  |                                      |  |  |  |
| 4.                                       | Temporary address/Official address (if any)                    |                                                                                                                                                                           |                  |                                      |  |  |  |
| 5.                                       |                                                                | te of birth<br>roof to be enclosed)                                                                                                                                       |                  |                                      |  |  |  |
| 6.                                       | Educational qualification,                                     |                                                                                                                                                                           |                  |                                      |  |  |  |
| 7.                                       | Identification marks                                           |                                                                                                                                                                           | (1)              |                                      |  |  |  |
|                                          |                                                                |                                                                                                                                                                           | (2)              |                                      |  |  |  |
| ¹[8.                                     | <sup>1</sup> [8. <u>Optional</u><br>Blood grouup<br>Rh factor  |                                                                                                                                                                           |                  |                                      |  |  |  |
| 9.                                       | Have you previously held driving licence? if so, give details. |                                                                                                                                                                           |                  |                                      |  |  |  |
| 10.                                      | wh                                                             | ticulars and date of every conviction ich has been ordered to be endorsed any licence held by the applicant.                                                              |                  |                                      |  |  |  |
| 11.                                      |                                                                | ve you been disqualified for obtaining a ence to drive? If so, for what reason?                                                                                           |                  |                                      |  |  |  |
| 12.                                      | to<br>res                                                      | ave you been subjected to a driving test as your fitness or ability to drive a vehicle in spect of which a licence to drive is applied? If so, give the following details |                  |                                      |  |  |  |

|                                                                                                | Date of test                                                       | Testing authority                | Result of test                         |  |  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------|----------------------------------------|--|--|
| 1.                                                                                             |                                                                    |                                  |                                        |  |  |
| 2.                                                                                             |                                                                    |                                  |                                        |  |  |
| 3.                                                                                             |                                                                    |                                  |                                        |  |  |
| 4.                                                                                             |                                                                    |                                  |                                        |  |  |
| 13.                                                                                            | I enclose three copies of my recent 1 no photographs are required) | [passport size photograph] (     | where laminated card is used           |  |  |
| 14.                                                                                            | I enclosed the learner's licence No. licensing authority.          | dated                            | issued by                              |  |  |
| 15.                                                                                            | I enclose the driving certificate No.                              | dated                            | issued by                              |  |  |
| 16.                                                                                            | I have submitted along with my appl guardian.                      | ication for learner's licence th | ne written consent of parent/          |  |  |
| 17.                                                                                            | I have submitted along with the app certificate.                   | lication for learner's licence/  | I enclose the medical fitness          |  |  |
| 18.                                                                                            | I am exempted from preliminary test                                | under Rule 6 of the Central M    | otor Vehicles Rule, 1989.              |  |  |
| 19.                                                                                            | I am exempted from preliminary test                                | under Rule 11 (2) of the Cent    | ral Motor Vehicles Rles, 1989.         |  |  |
| 20.                                                                                            | I have paid the fee of Rs I hereby declare that to the best of my  |                                  | ticulars given above are true.         |  |  |
|                                                                                                | * Strike out whichever is inapplicable                             |                                  |                                        |  |  |
| Dat                                                                                            | ed                                                                 | Signa                            | ature/Thumb impression<br>of Applicant |  |  |
| CERTIFICATE OF TEST OF COMPETENCE TO DRIVE                                                     |                                                                    |                                  |                                        |  |  |
| The applicant has passed the test prescribed under Rule 15 of the Central Motor Vehicles Rules |                                                                    |                                  |                                        |  |  |
| 198                                                                                            | 9. The test was conducted on (here e                               | nter the registration mark a     | nd description of the vehicle)         |  |  |
| on(date)                                                                                       |                                                                    |                                  |                                        |  |  |
| The Applicant has failed in the test. (The Details of the deficiency to be lised out)          |                                                                    |                                  |                                        |  |  |
| Dat                                                                                            | e:                                                                 | Signa                            | ture of Testing Authority              |  |  |
|                                                                                                |                                                                    |                                  |                                        |  |  |
|                                                                                                |                                                                    | Full                             | name and designation                   |  |  |
| Two<br>1.                                                                                      | specimen signatures of Applicant :                                 |                                  |                                        |  |  |
| 2. * Strike out whichever is inapplicable.                                                     |                                                                    |                                  |                                        |  |  |