#### Form P. Pu. C.

## [See Rule 68 (a) (iv) of the Andaman and Nicobar Islands Motor Vehicles Rules,

## 1939].

# PUBLIC CARRIER'S PERMIT

# PART A : Full permit to be kept by the holder. No. P. Pu. C. OFFICE OF THE DEPUTY COMMISSIONER

- 1. Name of holder :
- 2. Father's Name :
- 3. Address :
- 4. Route/ Area for which the permit is valid :
- 5. Type and capacity of vehicles, including trailers and the alternative of articulated vehicles :

No. of Vehicle s	Туре	Load Capacity	Laden weight lbs.	Registration marks
1	2	3	4	5

# NOTE :- Of the above vehicles described below by their registration marks are held under a hire-purchase agreement with

Registration mark :-

6. Date of expiry :

- 7. The records to be maintained and the date on which return are to be made to the Deputy Commissioner.
- 8. Conditions:
- 9. The vehicle(s) authorised by this permit may be used by the holder as a private within the are of for the purpose of carrying the following goods.

Date	20	Deputy Commissioner			
RENEWAL					
Renewed upto		20			
Also valid to					
Date 20		Deputy Commissioner			
Countersignature					
OFFICE OF THE DEPUTY COMMISSIONER					
		No. P. Pu. C.			
Countersigned for the area of					
Date	20	Deputy Commissioner			

**Renewal of Countersignature** 

The above countersignature is hereby renewed upto the Day of subject to the following conditions :-

Date

20

20

Deputy Commissioner