

**Form P. Pu. C.**

**[ See Rule 68 (a) (iv) of the Andaman and Nicobar Islands Motor Vehicles Rules, 1939].**

**PUBLIC CARRIER'S PERMIT**

**PART A : Full permit to be kept by the holder. No. P. Pu. C.**

**OFFICE OF THE DEPUTY COMMISSIONER**

1. Name of holder :
2. Father's Name :
3. Address :
4. Route/ Area for which the permit is valid :
5. Type and capacity of vehicles, including trailers and the alternative of articulated vehicles :

<b>No. of Vehicles</b>	<b>Type</b>	<b>Load Capacity</b>	<b>Laden weight lbs.</b>	<b>Registration marks</b>
1	2	3	4	5

**NOTE :- Of the above vehicles described below by their registration marks are held under a hire-purchase agreement with**

Registration mark :-

6. Date of expiry :



